



## ENVISION FRANKLIN COUNTY

### GUIDE TO COMMUNITY COMMITTEES & BOARDS

**Envision Franklin County is a citizen's movement in Franklin County that promotes a healthy, beautiful, and thriving community that results in good relationships among people, the land, and future generations.**

Envision Franklin County 875-4545  
[www.envisionfranklinco.googlepages.com](http://www.envisionfranklinco.googlepages.com)  
[envisionfc@yahoo.com](mailto:envisionfc@yahoo.com)

*\*this is a working document, if you have any corrections or changes, please email them to [andrearae24@hotmail.com](mailto:andrearae24@hotmail.com)*

Architectural Review Board  
 BZA Board Zoning Adjustment  
 Kentucky Capital Development Corporation  
 Code Enforcement Board  
 Downtown Frankfort, Inc.  
 Ethics Commission Franklin County  
 Extension Agency Franklin County  
 Frankfort Area Chamber of Commerce  
 Frankfort Arts Foundation  
 Frankfort Housing Authority  
 Frankfort Urban Forestry Advisory Board/ "Tree Board"  
 Planning and Zoning Commission  
 Project Development Board Justice Center  
 Soil and Water Conservation District  
 Tourist Commission  
 Water Districts  
     Elkhorn Water District  
     Farmdale  
     Frankfort Plant Board  
     Peaks Mill Water District  
     US 60 Water District  
 Woods and Waters Land Trust

City Government  
 County Government  
 State Government

1. How are people appointed and who is currently on committee?
2. How long are terms?
3. Mission?
4. Contact information and meeting times, if applicable.

## Architectural Review Board

Gary Muller, Planning Director

3/24/11

5 members, 3 year terms  
 Recommended by mayor approved by Board of Commissioners

Jen Spangler Williamson (**acting Chair**)  
 407 Wapping Street  
 Frankfort, KY 40601  
 Represents AIA  
 502-682-7954 (H) 564-7005 ex 135 (W)  
[Jen.Williamson@ky.gov](mailto:Jen.Williamson@ky.gov)  
 Expires 9/12/11

Carol Reese  
 418 Shelby St.  
 Frankfort, KY 40601  
 Represents Special Capital District  
 875-5840 (H)  
 Expires 9/12/12  
[carolreese@aol.com](mailto:carolreese@aol.com)

Patti Cross  
 123 West Todd  
 Frankfort, KY 40601  
 City Appointment  
 Expires  
 223-8525 (cell: 395-3709)  
[patticross@bellsouth.net](mailto:patticross@bellsouth.net)

Lee New  
 120 East Todd St.  
 Frankfort, KY 40601  
 Represents Board of Realtors  
 330-1231  
[leenewrealtor@aol.com](mailto:leenewrealtor@aol.com)  
 Expires 9/12/11

David Buchta  
 407 W. Main St.  
 Frankfort, KY 40601  
 Represents Historic Frankfort, Inc.  
[David.Buchta@ky.gov](mailto:David.Buchta@ky.gov)  
 564-0900 (W) 352-0976 (c) Expires 9-12-12

**Purpose:** To review development proposals and to provide more design controls in designated older sections of City of Frankfort. Responsibilities of the ARB include reviewing applications for new construction in historic districts, and hearing the ruling upon requests for conditional use permits. The duties of the ARB are described in detail in Article 17 of the City's Zoning District Regulations.

**Meetings:** 3<sup>rd</sup> Tuesday of each month 5PM  
 City Hall 315 West Second Street, Frankfort, KY 40601

## BZA Board Zoning Adjustment

Gary Muller, Planning Director

3/24/11

7 members, 4 year terms, Recommended by mayor approved by Board of Commissioners:

Barry Holder, Jr  
 516 Menominee Trail  
 Frankfort, Kentucky 40602  
 City Appointment  
 (502) 695-4921 695-3400(w)  
 Expires 7-01-13  
 Cell: 229-0088  
[Bkhjrky@yahoo.com](mailto:Bkhjrky@yahoo.com)

John McKaig  
 420 Steele St.  
 Frankfort, KY 40601  
 City Appointment  
 (502) 330-5017  
[jrmckaig@yahoo.com](mailto:jrmckaig@yahoo.com)  
 Expires 06-30-14

Bruce Rankin  
 97 C. Michael Davenport Blvd.  
 Frankfort, KY 40601

Chuck Fletcher  
 P.O. Box 492  
 Frankfort, KY 40602

City Appointment  
226-2121/ 319-1733 cell  
[Brucec21@fewpb.net](mailto:Brucec21@fewpb.net)  
Expires 07-01-2012

Mitch Buchanan (**Chair**)  
144 Hunters Trace  
Frankfort, Kentucky 40601  
County Appointment  
223-5101 Home Cell: 227-0625  
Expires 6-30-13  
[Mbucanan@fewpb.net](mailto:Mbucanan@fewpb.net)

Ryan Sell  
220 Sheep Pen Rd.  
Frankfort KY 40601  
County Appointment  
223-1813 (H)  
Cell: 319-3879  
[Rsell@lexmark.com](mailto:Rsell@lexmark.com)  
Expires 06-30-2011

**Purpose:** To carry out the provisions of the zoning regulation. The Board may grant conditional use permits, approve dimensional variances, or to hear appeals from administrative offices.

**Meetings:** 1<sup>st</sup> Tuesday of each month 5:30  
City Hall 315 West Second Street, Frankfort, KY 40601

Board of Extension Agents

### Frankfort Zoning Update Committee

3/24/11

Jim Terrell  
1213 Hopi Trail  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/13  
[jetterel@aol.com](mailto:jetterel@aol.com)  
223-5500-w  
695-1360-h (cell 320-9044)

Sherron Jackson  
661 Montclair  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/12  
223-8488 (H) 573-1555 (W)

Patti Cross  
123 West Todd  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/011  
223-8525

Charles Booe  
361 Harrodswood  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/10  
330-7320 (cell)

Joe Sanderson  
5207 US 127 North  
Frankfort, KY 40601  
223-0082 (H) 607-1536 (W)  
330-3512 (C)  
Governor's Appt. 4-26-2011

Charles Stewart  
4200 Lawrenceburg Rd  
Frankfort, KY 40601  
County Appointment  
Expires 6/30/10

### Frankfort Subdivision Update Committee

3/24/11

Keith Lee  
80 Foxly Ln.  
Frankfort, KY 40601  
County Appointment  
Expires 6/30/11  
859-254-4567 (W) 695-8320 (H)  
(502) 803-5106 Cell

Carol D. Smith  
371 Harrodswood Rd  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/11  
2299-531 (C) 223-3553 (H)

Dwayne Cook  
695 Lucas Ln.  
Frankfort, KY 40601  
County Appointment

Erika Hancock  
255 Big Eddy Rd.  
Frankfort, KY 40601  
County Appointment  
Expires 6/30/13  
227-7777 (W)

Joyce Honaker  
1712 Stonehaven Dr.,  
Frankfort, Kentucky 40601

cell 320-1630  
[owner@clssp.com](mailto:owner@clssp.com)  
223-5975 (H) 695-7259 (W)

County Appointment  
695 -3373 (H)  
472-4003 cell  
Expires 6-30-12  
[Joycehonaker2000@yahoo.com](mailto:Joycehonaker2000@yahoo.com)

Expires 7/1/11

### Kentucky Capital Development Corporation

[www.cceida.com](http://www.cceida.com)

109 Consumer Lane, Frankfort, KY 40601  
502.226.5611, fax 502.226.6634

Executive Director:  
Ralph Tharp

Executive Assistant Kim Smith [kimsmith@cceida.com](mailto:kimsmith@cceida.com)

### Board members:

Libby Marshall (chair), Jonathan Vaught (vice chair),  
Clay Hulette, Dave Weller, Gus Ridgel, Rex Fowler  
How are they appointed: 3 by City, 3 by County  
Term: 4 year terms, all staggered

**Mission:** Promote economic growth for Frankfort and Franklin County. Efforts include sustainable existing business growth and expansion, new business attraction, creation of new businesses, and tourism.

**Meetings:** 1<sup>st</sup> and 3<sup>rd</sup> Thursday of every month, 4 pm

### Code Enforcement Board

3/24/11

Gary Muller, Planning Director

4 members, 3 year terms, Recommended by mayor  
approved by Board of Commissioners:

Joe Johnson  
110 Rutherford Dr.  
Frankfort, Kentucky 40601  
502-695-4560  
Expires 3/22/2012

Pat Bacon  
512 Logan St.  
Frankfort, KY 40601  
502-875-4453 (H)  
Expires 3/22/13

Corey Bellamy  
7 Meadowbrook  
Frankfort, KY 40601  
502-696-5679 -(W)  
502-227-4910 -(H)

Rona L. Stapleton  
513 Murray Street  
Frankfort, Kentucky 40601  
227-0123 (H) 564-4886 x4312  
Expires 3/22/11

Tom Midkiff  
219 W. Third St  
Frankfort, KY 40601  
W 502-564-0443  
Expires 3/22/13  
[Thomas.midkiff@ky.gov](mailto:Thomas.midkiff@ky.gov)

**Purpose:** To serve as an administrative body created and acting under the authority KRS 65.8801 to KRS 65.8839 to "protect, promote and improve the health, safety, and welfare of the citizens residing within the local governments...with the authority to issue remedial orders and impose civil fines in order to provide an equitable, expeditious, effective, and in expensive method of ensuring compliance with the ordinances in force in local governments.

**Meetings:** 4<sup>th</sup> Tuesday of each month 5:30  
City Hall 315 West Second Street, Frankfort, KY 40601

### **Downtown Frankfort, Inc.**

[www.downtownfrankfort.com](http://www.downtownfrankfort.com)

Kelly Everman, Director and Main Street Manager  
100 Capital Avenue  
Frankfort, KY 40601  
502.223.2261

**2009 Board of Directors:** Michele Prince (President), Jeff Hancock (Vice-President), Zachary Moore, Laura Sudduth (co-secretary), Sara Green-Robinson (Treasurer), Natalie Wilkerson, Robby Carter, John Senter, Scot Walters, Phyllis Liebman, JC Young, Lizz Taylor, Kyle Thompson, Jim Pierce, Roger Stapleton, Terri Lovelace, Ed Kelsey

**How are they appointed?** Nominations to the Board shall be made by nominations committee, appointed by the Board

**How long are terms?** 3 years, staggered

**Mission:** The goal of Downtown Frankfort, Inc. is to stimulate downtown economic development in Frankfort, and is a partnership between the City of Frankfort, Franklin County Fiscal Court, as well as corporate and private sponsors. We are a member and committee driven, non-profit organization that is overseen by a Board of Directors and administered by an Executive Director.

### **Ethics Commission, Franklin County**

Whitney Hayden  
502.564.7013 cell 352.8469  
PO 574 Frankfort, KY 40602

**Board:** Ed Dance, Virginia Coalfield, Carlos Pupugh  
**How are the appointed:** By county judge executive

**How long are terms:** 3 years

**Mission:** To deal with any ethical concerns within County offices.

### **Franklin County Cooperative Extension**

<http://ces.ca.uky.edu/franklin/>

101 Lakeview Ct, Frankfort, KY 40601-8750  
(502) 695-9035 Fax (502) 695-9309  
[DL\\_CES\\_FRANKLIN@EMAIL.UKY.EDU](mailto:DL_CES_FRANKLIN@EMAIL.UKY.EDU)

**Vision:** Kentucky Cooperative Extension is the educational resource for all Kentuckians that serves as a catalyst to build better communities and improve quality of life.

**Mission:** Kentucky Cooperative Extension serves as a link between the counties of the Commonwealth and the state's land grant universities to help people improve their lives through an educational process focusing on their issues and needs. We emphasize:

- Valuing diversity and capitalizing on its potential to strengthen programs;
- Being locally-driven, flexible, and responsive;
- Identifying and supporting high priority statewide programming thrusts;

- Educating people to solve problems, make decisions, and embrace change;
- Applying knowledge and research-based information;
- Accomplishing work through collaboration, volunteerism, and leadership development;
- Fostering an empowered and contributing people;
- Developing youth, adults, families, and communities; and
- Fostering effective lifelong use of personal and natural resources.

Agents:

Agriculture and Natural Resources:

Keenan Bishop [kbishop@uky.edu](mailto:kbishop@uky.edu)

KSU Extension Land Grant: Toni Burton

[tburton@uky.gov](mailto:tburton@uky.gov), Judith Ricks [Judith.ricks@uky.gov](mailto:Judith.ricks@uky.gov), Edwin

Horticulture: Kim Cowherd [Kim.Cowherd@uky.edu](mailto:Kim.Cowherd@uky.edu)

4-H Youth Development: Whitney McKoy-

[Whitney.McKoy@uky.edu](mailto:Whitney.McKoy@uky.edu)-

Mike Meyer [mike.meyer@uky.edu](mailto:mike.meyer@uky.edu)

Family and Consumer Science: Tamera Thomas  
[tamera.thomas@uky.edu](mailto:tamera.thomas@uky.edu)

The County Cooperative Extension Service is governed by the Extension District Board and the County Extension Council.

Extension District Board: The Extension District Board is comprised of the County Judge/Executive and six citizens nominated by the County Extension Council and selected by the County Judge/Executive. The District Board is a body corporate, serving as an agency of the state to manage the affairs of the Extension District. It enters into a memorandum of agreement with the Kentucky Cooperative Extension Service and the District with the County Extension Council's advice. Board members serve 3 year terms and represent the main program areas of Extension (Agriculture, Family & Consumer Science, 4H & Youth Development). Current 2010-11 officers and members are: Chairman, Jim Costigan; Vice-Chairman, Barbara Fitzgerald; Secretary, Jack Kuhn; Treasurer, Jim Chadwell; Recca Carver, Member; Wanda Atha, Member.

County Extension Council: The County Extension Council is an organized body of local volunteer leaders. They counsel with agents and help identify issues and community needs, give support to develop, carry out and evaluate non-formal educational programs that contribute to a county's social and economic development. This organization works with the county Extension staff to attain the identified purposes and perform the specific functions that follow. The current President of the County Extension Council is Sue Kirkman.

President – Mark Schmitt, Mountjoy & Bressler, LLP

President-elect – Suzanne Simmons, Whitaker Bank

Secretary/Treasurer – Bernie Smith

VP Economic Development – Phil Kerrick, Capital Community  
Economic/Industrial Development Authority

VP Governmental Affairs – Dave Weller, A T & T  
 VP Membership Development- Pat Badgett, Century 21  
 VP Small Business Development – John Senter, Ocean Breeze/Serafini  
 Retail Representative – Charles Booe, Rebecca Ruth Candy  
 Manufacturing Representative – Rex Fowler, CENTRIA  
 Governor’s Representative – John Esham, Governor’s Office  
 City of Frankfort Representative – Mayor Gippy Graham  
 Franklin Co. Fiscal Court Representative – Co. Judge Executive Ted Collins  
 Franklin County Schools Representative - Superintendent Harrie Buecker  
 Farm Bureau Representative – Emerson Jones, Retired  
 Frankfort Jaycees Representative – Jacob Huber  
 Frankfort Tourism Representative – Joy Jeffries, Frankfort/Franklin County Tourist Commission  
 KSU Representative, Ivory Griskell, KY State  
 Robert Brewer, Community Trust Bank  
 Christopher Hill, Christopher M Hall & Associates  
 Barry K. Holder, Jr., First Federal Savings Bank  
 Tim Ford, Toyota Motor Manufacturing  
 Lloyd Lynch, State Journal  
 Myron Moore, KY Employees Credit Union  
 Jake Fisher, Frankfort Regional Medical Center  
 Rick Pogrosky, Farmers Bank  
 John Shasky, Fifth Third Bank  
 Larry Luebbbers, MainSource Bank  
 Jonathan Vaught, McAllen Solutions  
 Jim Wallace, Buffalo Trace Distillery  
 Rodney Williams, Citizens Commerce National Bank  
 Robert Prewitt, DLZ Engineering

- (3) See attached for Mission statement and 2009 Business Plan  
 (4) Meetings are held the 4th Tuesday of each month at the Kentucky Broadcasters Assn. office, unless otherwise noted.

#### Frankfort Arts Foundation

<http://www.frankfortarts.org/>  
 502.875.4ART, 502.330.2773  
 graphics@timrevel.com

#### Patricia Vancant

**Board of Directors:** 15 people. Members are not appointed.

**Mission:** To market arts events in the Frankfort area.

**Meetings:** Wednesday

#### Frankfort Housing Authority

[www.hud.gov/local/ky/](http://www.hud.gov/local/ky/)  
 Carole Anthony, Director  
 590 Walter Todd Drive Frankfort, KY 40601  
 (502) 223-2148

**Members:** William D. Kirkland, Chairperson; Patty Peavler; Maria Bush; Walter Hammons; Mayor Graham

**How are people appointed:** and who is currently on committee? Appointed by mayor, law requires mix of parties

**How long are terms?** 4 years, staggered

**Mission:** With integrity and accountability, to provide drug free, decent, safe, and sanitary housing for eligible families and to create opportunities for those it serves to further self sufficiency and economic independence.

**Meetings:** 4<sup>th</sup> Tuesday of each month 5:15

#### Frankfort Urban Forestry Advisory Board/ “Tree Board”

**Members:** 7 voting members who shall be appointed by the mayor with the approval of the board of commissioners. 3 year terms.

#### Members of the Board:

Marie Cull [Mariecull@chvlaw.com](mailto:Mariecull@chvlaw.com)  
 Rebecca Bishop [DBBishop@fewpb.net](mailto:DBBishop@fewpb.net)  
 Kim Cowherd, [Kim.Cowherd@uky.edu](mailto:Kim.Cowherd@uky.edu)  
 Ex Officio Andrew Cammack, [acammack@fewpb.net](mailto:acammack@fewpb.net)  
 Venita Bright [Venita.bright@ky.gov](mailto:Venita.bright@ky.gov)  
 Dustin Dove  
 Pat Abell  
 Jean Henry

**Mission:** The duties of the forestry advisory board shall be to assist and advise the board of commissioners as follows:

- Study problems involving the city’s urban forest, determine needs, and compose within one (1) year of the adoption of this chapter an urban forest management plan, update the plan annually thereafter, and seek ways to implement needed work;
- Develop standards and plans concerning tree planting designs, tree selection, planting,
- Maintenance and removal such as to foster the City’s tree population and diversity, protect persons and property against injury, provide for safe and efficient passage of persons, vehicles and utilities through recognized rights-of-way and in public parks;
- Advise and consult the city’s public works director and the parks and recreation director as relates to trees;
- Provide educational opportunities for citizens and assist the community and its officials in disseminating information about protection, maintenance, and improvement of the city’s tree population;
- Plan and coordinate an annual celebration of Arbor Day, in cooperation with local civic organizations, schools, and other interested parties;
- Propose such legislation as may be needed and practicable to pursue any ends for which the forestry advisory board was created;

- Promote the planting and replacement of trees in the city.

**Meetings:** Quarterly meetings

### Landscape Committee

315 West Main Street, Room 305  
Frankfort, KY 40601  
Gary Muller, City  
[gmuller@frankfort.ky.gov](mailto:gmuller@frankfort.ky.gov)  
875-8567

### Members:

Sherron Jackson (chair)  
661 Montclair, Frankfort, KY 40601  
**PC member**  
Term expires 7/1/12  
223-8488 (H) 573-1555 (W)

Paula Murphy  
101 Wilkinson St., Frankfort, KY 40601  
**Real estate/building profession**  
Term expires 2/1/11  
223-9818 (h)

Andrew Cammack  
310 Clay Street, Frankfort, KY 40601  
227-4326 (h) 875-8500 (w) 803-0764 cell  
**Nursery/horticultural professional**  
Term expires 2/1/11  
[Acammack@fewpb.net](mailto:Acammack@fewpb.net)

Sharon Bale  
20 Timberlawn, Frankfort, KY 40601  
**Garden Club member**  
Term expires 2/1/11  
695-2533 (h)

Lee Waterfield,  
102 Hay Ave., Frankfort, KY 40601  
**At-Large representative**  
Term expires 2/1/11  
875-1638 (h)

Stephen Kent,  
210 Crestwood Dr., Frankfort, KY 40601  
**At-Large representative**  
Term expires 2/1/11  
223-4442 (h) 564-5981 (w)  
319-3260  
[stephen.kent@ky.gov](mailto:stephen.kent@ky.gov)  
[mask@fewpb.net](mailto:mask@fewpb.net)

**How are they appointed:** Appointed by the planning commission.

**Terms:** Appointed for 3 year terms. The committee shall consist of:

- One rep of the nursery or horticultural profession
- One rep from the Board of Adjustment
- One rep of the real estate/building profession
- One rep of a garden club
- One rep from the Planning Commission
- Two at-large citizens

**Purpose:** To improve the appearance of vehicular use areas and property adjoining public rights-of-way, require screening between incompatible land uses, to protect aesthetic character of the community through reduction of noise, air, and visual pollution, air temperature, and headlight glare.

### Planning and Zoning Commission

3/24/11

315 West Main Street, Room 305  
Frankfort, KY 40601

Gary Muller, City Planning and Building Codes Director  
[gmuller@frankfort.ky.gov](mailto:gmuller@frankfort.ky.gov)  
875-8567

County Planning and Building Codes Director  
Robert Hewitt [rhewitt@dcrc.net](mailto:rhewitt@dcrc.net)  
875-8701

### Members:

Sherron Jackson (**Secretary**)  
661 Montclair  
Frankfort, KY 40601  
City Appointment  
Ex. 7/1/12  
(h)223-8488 (w)573-1555 x224  
(c)330-4491  
[SherronJackson@ky.gov](mailto:SherronJackson@ky.gov)

Patti Cross (**Chair**)  
123 West Todd  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/11  
223-8525 (cell: 395-3709)  
[patticross@bellsouth.net](mailto:patticross@bellsouth.net)

Jim Terrell  
1213 Hopi Trail  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/13  
[jetterel@aol.com](mailto:jetterel@aol.com)  
223-5500-w  
695-1360-h (cell 320-9044)

Charles Booe  
127 Tanglewood Dr.  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/14  
330-7320 (cell)  
[cbooe@rebeccaruth.com](mailto:cbooe@rebeccaruth.com)

Carol D. Smith  
371 Harrodswood Rd  
Frankfort, KY 40601  
City Appointment  
Expires 7/1/11  
229-9531 (C) 223-3553 (H)  
[Tulsa371@yahoo.com](mailto:Tulsa371@yahoo.com)

Keith Lee  
80 Foxly Ln.  
Frankfort, KY 40601  
County Appointment  
Expires 6/30/11  
859-254-4567 (W) 695-8320 (H)  
(502) 803-5106 Cell  
[klee@leebrickandblock.com](mailto:klee@leebrickandblock.com)

Charles Stewart (**Vice Chairman**)  
4200 Lawrenceburg Rd  
Frankfort, KY 40601  
County Appointment  
Expires 6/30/14  
227-4821 x523  
226-4880  
[cstewart@stewarhome.com](mailto:cstewart@stewarhome.com)

Dwayne Cook  
695 Lucas Ln.  
Frankfort, KY 40601  
County Appointment  
Expires 7/1/11  
223-5975 (H) 695-7259 (W)  
cell 320-1630  
[dcCook@clssp.com](mailto:dcCook@clssp.com)



Erika Hancock  
255 Big Eddy Rd.  
Frankfort, KY 40601  
County Appointment  
Expires 6/30/13  
227-7777 (W)  
[erika.hancock.jyr2@statefarm.com](mailto:erika.hancock.jyr2@statefarm.com)

Joyce Honaker  
1712 Stonehaven Dr.,  
Frankfort, Kentucky 40601  
County Appointment  
695 -3373 (H)  
472-4003 cell  
Expires 6-30-12  
[Joycehonaker2000@yahoo.com](mailto:Joycehonaker2000@yahoo.com)

Joe Sanderson  
5207 US 127 North  
Frankfort, KY 40601  
Governor appointment  
[sanderson@fewpb.net](mailto:sanderson@fewpb.net)  
223-0082 (H) 330-3512 (cell)  
Expires 4-26-2011

### How are people appointed:

5 City appointments: nominated by mayor and approved by city commission; 5 County appointments: nominated by County Judge and approved by Fiscal Court; 1 State appointment: by Governor;

### How long are terms: 4 years

**Mission:** Review and update comprehensive plan; Review and modify zoning ordinances and subdivision regulations; Hear cases on zoning change requests, development plans, etc.

### Project Development Board Justice Center

Ted Collins 502.875.8751  
Ted Collins, County Judge Executive, Huston Wells, Magistrate, Thomas D. Wingate, Circuit Judge Sally Jump, Circuit Court Clerk, Kathy Mangeot, District Judge, Bryan Hix, AOC Representative George Russell, Citizen at Large, Larry Cleveland, Kentucky Bar Association Representative Vance Mitchell, AOC Division of Capital Construction Danny Rhoades, AOC Division of Capital Construction Members remain on the board until their term in office expires. The newly elected official assumes their position on the board.

If you have any additional questions not answered in this e-mail or in the fax information, please contact the Administrative Office of the Courts; 502-573-2350

### Technical Review Team: City Projects

3/24/11

Wesley Clark  
Health Dept  
851 E/W Connector  
Frankfort, KY 40601  
564-5559  
[WesleyJ.Clark@ky.gov](mailto:WesleyJ.Clark@ky.gov)

Donald Hopper  
Frankfort Post Office  
1210 Wilkinson Blvd  
Frankfort, KY 40601  
223-3447  
[donaidthopper@usps.gov](mailto:donaidthopper@usps.gov)

Kentucky Transportation Department  
8310 Westport Rd.  
Louisville, KY 40242  
502-367-6411  
[RobertL.Rogers@ky.gov](mailto:RobertL.Rogers@ky.gov)  
[StevieD.Tucker@ky.gov](mailto:StevieD.Tucker@ky.gov)  
[aman.razavi@ky.gov](mailto:aman.razavi@ky.gov)

Columbia Gas  
2001 Mercer Rd  
Lexington, KY 40512  
859-288-0236  
[twalker@nisource.com](mailto:twalker@nisource.com)

AT&T- Frank Ambrose  
894 E. Main St. Ext.  
Georgetown, KY 40324  
502-867-8240 (office)  
859-753-8377 (cell)  
Fa2207@att.com

David Billings-water  
FEWPB  
305 Hickory Dr  
Frankfort, KY 40601  
[Dbillings@fewpb.com](mailto:Dbillings@fewpb.com)

Bob Peterson  
Sewer Department  
[bpeterson@frankfort.ky.gov](mailto:bpeterson@frankfort.ky.gov)

Gary Muller  
Stephen Watson  
Planning & Building Codes Dept.  
[gmuller@frankfort.ky.gov](mailto:gmuller@frankfort.ky.gov)

Carl Mitchell-telecom  
FEWPB  
306 Hickory Dr  
Frankfort, KY 40601  
352-4458  
[clmitchell@fewpb.com](mailto:clmitchell@fewpb.com)

Vent Foster-electirc  
FEWPB  
305 Hickory Dr  
Frankfort, KY 40601  
[Vfoster@fewpb.com](mailto:Vfoster@fewpb.com)

Tom Bradley  
Public Works Department  
tbradley@frankfort.ky.gov

Andrew Cammack  
City Arborist  
[acammack@frankfort.ky.gov](mailto:acammack@frankfort.ky.gov)

### "JLUS" Policy Committee

3/24/11

Jerry Lunsford  
940 Louisville Rd.  
Frankfort, KY 40601  
(502) 803-0615 cell  
(502) 223-1316h (502) 227-1000 w  
[jerrylunsford@bellsouth.net](mailto:jerrylunsford@bellsouth.net)  
**Developer/ Realtor**

Warner Caines  
P. O. Box 308  
Frankfort, KY 40602  
(502) 330-6377 cell  
(502) 352-4377 work  
**Frankfort Plant Board**

Dean Stoops  
145 Doe Run  
Frankfort, KY 40601  
(502) 682-8454 cell  
(502) 607-1303 work  
[dean.stoops@us.army.mil](mailto:dean.stoops@us.army.mil)  
**Guard**

Jane Julian (**Vice Chair**)  
1915 Louisville Rd.  
Frankfort, KY 40601  
(502) 227-9674 home  
**Property Owner &  
Envision Franklin Co.National**

Carmen Inman  
100 Capital Ave.  
Frankfort, KY 40601  
(502) 223-8261 work  
[chamber@frankfortky.info](mailto:chamber@frankfortky.info)  
**Chamber of Commerce**

Charles Bush  
#1 Sportmans Lane  
Frankfort, KY 40601  
(502) 564-7109 x 4402 work  
[charles.bush@ky.gov](mailto:charles.bush@ky.gov)  
**Fish and Wild Life**

Sherry Grim  
1040 Burlington Lane  
Frankfort, KY 40601  
(502) 875-5478 work  
**Frankfort Home Builders Assn.**

Scott Shannon  
Capital City Airport  
90 Airport Rd.  
Frankfort, KY 40601  
(502) 564-0525 work  
[scott.shannon@ky.gov](mailto:scott.shannon@ky.gov)  
**Airport**

Jill Robinson  
526 Steele St.  
Frankfort, KY 40601  
(502) 545-2277 cell  
[jrl@fewpb.net](mailto:jrl@fewpb.net)  
**Fiscal Court**

Kathy Carter  
204 Montgomery Ave.  
Frankfort, KY 40601  
(502) 803-1041 cell  
**City Commission**

Harrie Buecker  
916 E. Main St.  
Frankfort, KY 40601  
(502) 695-6700 work  
[harrie.buecker@franklin.kyschools.us](mailto:harrie.buecker@franklin.kyschools.us)  
**Franklin Co. School Board  
Superintendent**

Pat Layton  
1401 Arroyo Dr.  
Frankfort, KY 40601  
(502) 320-9440 cell  
**Realtor**

Joe Sanderson (**Chairman**)  
5207 US 127 North  
Frankfort, KY 40601  
(502) 607-1536 work  
(502) 330-3512 cell  
[joe.sanderson@us.army.mil](mailto:joe.sanderson@us.army.mil)  
**Planning Commission**

### Frankfort/Franklin County Tourist and Convention Commission

[www.visitfrankfort.com](http://www.visitfrankfort.com)

Joy Jeffries, Executive Director

100 Capital Avenue

Frankfort, Kentucky 40601

800.960.7200 / 502.875.8687/ fax 502.227.2604

[joy@visitfrankfort.com](mailto:joy@visitfrankfort.com)

**Board:** There is one (1) Restaurant Appointment. Three must be recommended by the restaurant association and submitted to the Judge Exec and Mayor for selection from the three. They normally ask our input. This is **currently filled by Charlie Booe**, who has a café on 127. There are three (3) people appointed to represent the hotels. Again the Lodging Association makes recommendations to the two elected officials for approval. These appointments are currently filled by: **Marc Stone** (Stonebridge Hospitality), **Shaunda Blankenship** (Fairfield Inn), and **Gary Burke** (The Meeting House). There is one (1) appointment by the mayor, currently filled by **Dr. Bill Braden** and One (1) by the Judge Exec., currently filled by **Phyllis Liebman**. The Chamber of Commerce has one (1) appointment, currently filled by **John Senter**. **The terms are for 3 years.**

**Mission:** Our mission is to attract visitors to our community attractions/sites, to increase room nights in our hotels, and provide economic impact for our city/county. Additionally, it is our mission to provide whatever assistance is needed to make our visitor's experience positive and hopefully they will not only return, but encourage friends and relatives to also visit Frankfort.

**Meetings:** 3<sup>rd</sup> Wednesday of each month at 3:00 p.m. at our office in the Gooch House, 100 Capital Avenue.

### Soil and Water Conservation District

103 Lakeview Court

Frankfort, KY 40601

502-695-5203

888-229-9729

Johnna McHugh

[johnna.mchugh@ky.gov](mailto:johnna.mchugh@ky.gov)

**Board:**

Alvin Bogie (chair), Ira Linville, Tom Carsner, Judy Hockensmith, Bruce Quarles, Herold Bolling, Tim Gillion

How are they appointed:

How long are terms:

**Purpose:**

**Meetings:**

### Woods and Waters Land Trust, Inc.

<http://www.woodsandwaterstrust.org/>

1746 Gregory Woods Road, Frankfort, Kentucky 40601

(502) 395-0907

[info@woodsandwaterstrust.org](mailto:info@woodsandwaterstrust.org)

**Board:** Andrew Cammack, Keenan Bishop, Hannah Helm, Heather Housman, Chris Schimmoeler, Kay Harker, Lee Colten, Deb White, Charlotte Quarles, Pat Layton, Morgan Jones

**Advisor to the Board:** Hugh Archer, Charlie Jones  
Appointed by the Board

**How long are terms:** 3 year renewable terms

**Mission:** To protect the forested lands and riparian areas in the lower Kentucky River watershed and to promote sustainable land use in the region for the benefit of present and future generations.

### WATER DISTRICTS

#### Elkhorn Water District

PO Box 67 Frankfort, KY 40602

502.695.4431

Dale Gatewood, Manager

#### Board of Commissioners:

Sonny Moore (chairman), Barry Rogers, JW Wilson

**How are they appointed?** By fiscal court

**How long are terms:** 3 year, can be reappointed

**Meetings:** 1<sup>st</sup> Tuesday of each month  
Franklin County Extension Office 4PM

#### Farmdale Water District

100 Highwood Drive, Frankfort, KY 40601

502.223.3562

**Board of Commissioners:** Craig Blanton, Clifford Toles, Yvonne Hill

**How are they appointed?:** By county judge, fiscal court

**How long are terms:** 4 year term, can be reappointed

**Meetings:** 1<sup>st</sup> Friday of each month

### Frankfort Plant Board

317 West 2nd Street, Frankfort, KY 40601

502.352.4372

<http://fewpb.com/>

Water Distribution Superintendant: Jim Allen

**Board:** Ann Wingrove (Chairperson), Sheila Mason Burton (Vice Chairman), Michael Dudgeon (Secretary/Treasurer), Bennie Maffet (Board Member), Clyde Baldwin (Board Member)

**How are they appointed:** Mayor, approved by city commission

**How long are terms:** 4 years, can be reappointed

**Board Meetings:** 3<sup>rd</sup> Tuesday of every month  
Club House 98 Tangle wood Drive 5PM

#### Peaks Mill Water District

310 Perkins Lane, Frankfort, KY 40601  
502.227.5740

**Board of Commissioners:** Church Quarrels, Pat Fannin, Harold Robinson

**How are they appointed?** By fiscal court

**How long are terms:** 4 years

**Meetings:** 1<sup>st</sup> Monday of each month at 7PM

#### U.S. 60 Water District

4596 Bagdad Rd, Bagdad, KY 40003  
502.747.8942

Board of Commissioners: Bill Eggan (Chairman), Steve Miller, Hobert Hurn, Johnny Roberts, Pat Hargaden

**How are they appointed?:** Shelby County Fiscal court

**How long are terms:** no definite time, up to board member

#### U.S. 60 Water District

4596 Bagdad Rd, Bagdad, KY 40003  
502.747.8942

**Board of Commissioners:** Jerry Ruble, Herb McConen, Tom McGinnis, Lloyd Eades, Bryan Franklin, Kevin Armstrong, James Anglin, Jim Smith

**Meetings:** 3<sup>rd</sup> Monday of each month

#### CITY GOVERNMENT [www.frankfort.ky.gov](http://www.frankfort.ky.gov)

##### Mayor and City Commissioners

##### Mayor:

Gippy Graham 875-8500, 875-8502

##### Commissioners:

Katie Flynn Hedden  
William May 875-8500, 875-8518  
Sellus Wilder 875-8500  
Michael F. Turner

**City commission meetings:** 2<sup>nd</sup> and 4<sup>th</sup> Monday at city hall

#### COUNTY GOVERNMENT

[www.franklincounty.ky.gov](http://www.franklincounty.ky.gov)

##### Fiscal Court

Shirley Broan  
315 West Main Street RM 301, Frankfort, KY  
875-8751, 875.8755  
[fccclerk@dcr.net](mailto:fccclerk@dcr.net)

##### Magistrates Names and Contact Info

1st district Jill Robinson  
526 Steele Street, Frankfort, KY 40601  
502/223-1055  
[jr1@fewpb.net](mailto:jr1@fewpb.net)

2nd district Phillip Kring  
317 Broadway Street, Frankfort, KY 40601  
502/695-4767, fax 502/227-9804  
[pkring@bellsouth.net](mailto:pkring@bellsouth.net)

3rd district Don Sturgeon  
1042 Mojave Trail, Frankfort, KY 40601  
502-227-3904  
[dons346@aol.com](mailto:dons346@aol.com)

4th district Larry Perkins  
520 Wright Rd, Frankfort, KY 40601  
502-320-1802  
[Larryperkins@bellsouth.net](mailto:Larryperkins@bellsouth.net)

5th district Huston Wells  
112 Portsmouth Lane, Frankfort, KY 40601  
502/227-7435

6th district Lambert Moore  
4934 Devil's Hollow Road, Frankfort, KY 40601  
502/223-8903



## STATE GOVERNMENT

### Franklin County State Representatives

Representative Derrick Graham  
157 Bellemeade Drive, Frankfort, KY 40601  
702 Capitol Ave Annex Room 329 F, Frankfort, KY  
502.223.1769, 502.564.8100 x 639

Representative Carl Rollins  
PO Box 424 Midway, KY 40347  
702 Capitol Ave Annex Room 466F  
859.846.4407, 502.696.7474  
[Carl.rollins@lrc.ky.gov](mailto:Carl.rollins@lrc.ky.gov)

Senator Julian Carroll  
702 Capital Ave, Annex Room 229, Frankfort, KY  
502.564.8100 x 651  
[Julian.Carroll@lrc.ky.gov](mailto:Julian.Carroll@lrc.ky.gov)

#### Information compiled by:

Envision Franklin County  
Last Update March 24, 2011

If you have additional information or find incorrect information, please email [andrearae24@hotmail.com](mailto:andrearae24@hotmail.com)

Thank you!